

Emergency Pocket Guide

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Pocket Guide for Emergency Preparedness, provided by the Department of Health Services, Sonoma County, California.

<http://www.sonoma-county.org/health/topics/pocketguide.asp>

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FEMA and Tribal Nations: A Pocket Guide.pdf. Federal Emergency Management Agency. U.S. Department of Homeland Security. 500 C Street SW, Washington, DC 20472.

<https://www.fema.gov/media-library/assets/documents/99643>

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<http://www.getprepared.gc.ca/cnt/rsrscs/pblctns/pcktgdtmrgnncs/index-eng.aspx>

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<http://www.elitek9.com/Pet-Emergency-Pocket-Guide/productinfo/F001/>

Pocket Guide to Emergency Preparedness - Sussex -

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<http://www.sussex.nj.us/cit-e-access/webpage.cfm?TID=7&TPID=7459>

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